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|   |                                 | Attorney Docke     | t No.:    |
|---|---------------------------------|--------------------|-----------|
| SION - CONTINUATION - CONTINUATION-IN-PART APPLICATION TRANSMITTAL FORM |                                 |                    | A-378CIP5 |
| Anticipated Clas  | sification Of This Application: | Prior Application: |           |
| Class   | Subclass                        | Examiner           | Art Unit  |

| To the Assistant Commissioner for Patents:  |  |                    |   | 9            |                  |                       |                                  |
|---|--|--------------------|---|--------------|------------------|-----------------------|----------------------------------|
| This is a request for filing a continuation divisional continuation-in-part application, under 37 CFR 1.53(b), of pending prior application Serial No 09/457,647 filed on |  |                    |   |              |                  |                       |                                  |
| 3 pages (   | of unsigned Oath or De<br>ly executed (original or<br>y from a prior application | copy)<br>on (37 CF | by the applicant(s): FR 1.63(d)) (for continual readable copy (identical              |              |                  | e stateme             | ent.                             |
| 2. The filing fee is ca   | culated below:   |                    |   |              |                  |                       |                                  |
| For   | Number Filed   |                    | Number Extra  |              | Rate             |                       | Fee                              |
| Total Claims  | . ₹ 141  | - 20 =             | = 121   | Х            | \$18.00          | =                     | \$2,178.00                       |
| Independent Claims  | 7  | - 3 :              | = 4   | х            | \$78.00          | =                     | 312.00                           |
| Multiple Dependent Claims   | 4  |                    |   | +            | \$260.00         | =                     | 260.00                           |
| Basic Fee   | -10  |                    |   |              | \$690.00         | =                     | 690.00                           |
|   |  |                    |   |              | Total Filing     | Fee                   | \$3,440.00                       |
| Please charge Depose enclosed.  | sit Account No. 01-0519,   | in the na          | me of Amgen Inc., in the  | amount of    | \$3,440.00. An o | original a            | nd one copy are                  |
| 4. Throughout the prose   | ecution of this application  | n, if any e        | xtension of time is necess  | sary, please | consider this a  | request t             | herefor.                         |
|   | may be required during p   | pendency           | additional filing fees which<br>of this application as requot the prosecution of this | uired by 37  | CFR 1.16 or 1.1  | company<br>17, or cre | ring application, any<br>dit any |
| 6. Cancel in this app of the prior applic filing purposes.)   | lication original claims<br>ation before calculating                             | g the filin        | g fee. (At least one origi  | inal indeper | ndent claim mu   | st be ret             | ained for                        |
|   |  |                    |   |              |                  |                       |                                  |

| "Express Mail" mail labeling number:   | EL360686726US  | Date of Deposit:                               | July 10, 2000  |
|--|--|--|--|
| indicated above and is addressed to Bo | being deposited with the United States Postal Servi<br>ox Patent Application, Assistant Commissioner for P<br>LLCON 2<br>ed Name | ice Express Mail Posi<br>Patents Washington, D | t Office to Addressee' service under 37 CFR 1.10 on the date DC 20231.  Tipa Signature |



| 7. 🛛                           | Preliminarily, please amend the specification by inserting before the first line the following:  |
|--------------------------------|--|
|                                | This application is a $\boxtimes$ continuation-in-part $\square$ division of application Serial No. 09/457,647, filed December 9, 1999, which is a continuation-in-part of U.S. Serial No. 09/350,670, filed July 9, 1999, which is a continuation-in-part of U.S. Serial No. 08/706,945, filed on September 3, 1996, which in turn is a continuation-in-part of U.S. Serial No. 08/577,788, filed December 22, 1995, which are hereby incorporated by reference |
| 8. 🔲                           | Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the prior application file. (May only be used if signed by person authorized by § 1.138 and before payment of base issue fee.)   |
| 8a. 🔲                          | New formal drawings are enclosed.  |
| 9. 🗌                           | Priority of application Serial No. filed on in (country)   |
| 9a. 🗌                          | The certified copy has been filed in prior application Serial No filed   |
| 10. 🗌                          | The prior application is assigned of record to   |
| 11. 🗌                          | A preliminary amendment is enclosed.   |
| 12. 🗌                          | Also enclosed  |
| 13. 🗌                          | Other:   |
| 14. 🗌                          | The power of attorney in the prior application is to:  |
|                                | a.   |
|                                | <ul> <li>Since the power does not appear in the original papers, a copy of the power in the prior<br/>application is enclosed.</li> </ul>  |
|                                | c. Address all future communications to  |
|                                | at the address below.  |
|                                | Signator: Assignee of complete interest  |
| ·                              | Attorney or agent of record  Ron K. Levy, Reg. Wo. 31,539  Timothy J. Gaul  Attorney for Applicants  Registration No. 33,111  Phone: (805) 447-2688  Date: July 10, 2000   |
| Please se                      | end all future correspondence to:  |
| Dept. 430<br>AMGEN,<br>One Amg | ent Operations/ [atty.'s initials] ), M/S 27-4-A INC. len Center Drive d Oaks, California 91320-1799   |